PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No.    | SC12577J              |    |
|------------------------|-----------------------|----|
| First Inventor         | Raul Salvi            |    |
| Title                  | A Signaling Dependent | O  |
| Express Mail Label No. | EL 963 920 971 US     | 43 |

| (only to now harpertains approximation of the marjoy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Express Mail Laber No.                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADDRESS TO:  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27.  Specification [Total Pages 14] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. Paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS |  |  |  |  |  |  |
| - Claim(s) - Abstract of the Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| 4. Drawing(s) (35 U.S.C. 113) [Total Sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| 19. CORRESPONI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Customer Number: 20576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OR Correspondence address below                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Zip Code                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | elephone Fax                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Name (Print/Type) Frank M. Scutch III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Registration No. (Attorney/Agent) 34,484                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| Signature Summer Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date December 30, 2003                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| This collection of information is provided by 27 CER 4 5740. The information in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5000mb0r 00, 2000                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.53(d). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Complete if Known

PTO/SB/17 (10-03)
Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

CCC TDANCMITTAL

| I LL IIVANSIMII I AL                                                                                          |                             |                                                                           | Application Number        |                     |                                       |                                      |                        |                                                  |  |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|---------------------------|---------------------|---------------------------------------|--------------------------------------|------------------------|--------------------------------------------------|--|
| for FY 2004 Effective 10/01/2003. Patent fees are subject to annual revision.                                 |                             |                                                                           | Filing Date               |                     |                                       |                                      |                        |                                                  |  |
|                                                                                                               |                             |                                                                           | First Named Inventor Raul |                     | Raul S                                | alvi                                 |                        |                                                  |  |
|                                                                                                               |                             |                                                                           | iner Nam                  | ne                  |                                       |                                      |                        |                                                  |  |
| Applicant claims small entity status. See 37 CFR 1.27                                                         |                             |                                                                           | Art Unit                  |                     |                                       |                                      |                        |                                                  |  |
| TOTAL AMOUNT OF PAYMENT (\$) 936.00                                                                           |                             | Attorney Docket No. SC1257                                                |                           |                     | 77J                                   |                                      |                        |                                                  |  |
| METHOD OF PAYMENT (check all that apply)                                                                      | FEE CALCULATION (continued) |                                                                           |                           |                     |                                       |                                      |                        |                                                  |  |
| Check                                                                                                         | 3. ADDITIONAL FEES          |                                                                           |                           |                     |                                       |                                      |                        |                                                  |  |
| Deposit Account:                                                                                              | Large Entity   Small Entity |                                                                           |                           |                     |                                       |                                      |                        |                                                  |  |
| Deposit                                                                                                       | Fee<br>Code                 | Fee<br>(\$)                                                               | Fee Fe<br>Code (\$        |                     | Fee                                   | Description                          | 1                      | Fee Paid_                                        |  |
| Account<br>Number                                                                                             | 1051                        | 130                                                                       | 2051                      | 65 Surch            | arge - late                           | e filing fee or o                    | oath                   |                                                  |  |
| Deposit<br>Account                                                                                            | 1052                        | 50                                                                        | 2052                      | 25 Surch<br>cover   | arge - late provisional filing fee or |                                      |                        |                                                  |  |
| Name                                                                                                          | 1053                        | 130                                                                       | 1053 1                    |                     | sneet<br>Inglish spi                  |                                      |                        |                                                  |  |
| The Director is authorized to: (check all that apply)  Charge fee(s) indicated below  Credit any overpayments |                             | 2,520                                                                     | 1812 2,5                  |                     | ng a requ                             |                                      |                        |                                                  |  |
| Charge any additional fee(s) or any underpayment of fee(s)                                                    | 1804                        | 920*                                                                      | 1804 9                    | 920* <u>R</u> equ   | esting pub                            | lication of SIF                      | R prior to             |                                                  |  |
| Charge fee(s) indicated below, except for the filing fee                                                      | 400-                        | 4 0 40-                                                                   | 4005 4 5                  |                     | iner action                           |                                      | D ofter                | <del>                                     </del> |  |
| to the above-identified deposit account.                                                                      |                             | 1,840*                                                                    | 1805 1,8                  |                     | esting put<br>iner actio              | olication of SII                     | R aner                 |                                                  |  |
| FEE CALCULATION                                                                                               | 1251                        | 110                                                                       | 2251                      | 55 Exter            | sion for re                           | eply within firs                     | st month               |                                                  |  |
| 1. BASIC FILING FEE                                                                                           | 1252                        | 420                                                                       | 2252                      | 210 Exter           | nsion for r                           | eply within se                       | cond month             |                                                  |  |
| Large Entity Small Entity                                                                                     | 1253                        | 950                                                                       | 2253 4                    | 475 Exter           | sion for n                            | eply.within thi                      | rd month               |                                                  |  |
| Fee Fee Fee Fee Paid Code (\$) Code (\$)                                                                      | 1254                        | 1,480                                                                     | 2254                      | 740 Exter           | sion for n                            | eply within fo                       | urth month             |                                                  |  |
| 1001 770 2001 385 Utility filing foo                                                                          | 1255                        | 2,010                                                                     | 2255 1                    | ,005 Exter          | nsion for n                           | eply within fift                     | h month                |                                                  |  |
| 1002 340 2002 170 Design filing fee 770.00                                                                    | 1401                        | 330                                                                       | 2401                      | 165 Notic           | e of Appe                             | al                                   |                        |                                                  |  |
| 1003 530 2003 265 Plant filing fee                                                                            | 1402                        | 330                                                                       | 2402                      | 165 Filing          | a brief in                            | support of an                        | appeal                 |                                                  |  |
| 1004 770 2004 385 Reissue filing fee                                                                          | 1403                        | 290                                                                       | 2403                      | 145 Requ            | est for ora                           | l hearing                            |                        |                                                  |  |
| 1005 160 2005 80 Provisional filing fee                                                                       | 1451                        | 1,510                                                                     | 1451 1,                   | ,510 Petitio        | on to instit                          | ute a public u                       | ise proceeding         |                                                  |  |
| SUBTOTAL (1) (\$) 770.00                                                                                      | 1452                        | 110                                                                       | 2452                      | 55 Petitio          | on to reviv                           |                                      |                        |                                                  |  |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE                                                                   | 1453                        | 1,330                                                                     | 2453                      | 665 Petiti          | on to reviv                           | ve - unintentio                      | onal                   |                                                  |  |
| Fee from                                                                                                      | . 1501                      | 1,330                                                                     | 2501                      | 665 Utility         | issue fee                             | (or reissue)                         |                        |                                                  |  |
| Extra Claims below Fee Paid  Total Claims 27 -20** = 7 x 18 = 126                                             | 1502                        | 480                                                                       | 2502                      | 240 Desig           | ın issue fe                           |                                      |                        |                                                  |  |
| Independent 3 2**                                                                                             | 1503                        |                                                                           | 2503                      | 320 Plant           | issue fee                             |                                      |                        |                                                  |  |
| Claims 5 -3" = 0   X   1   1   1   1   1   1   1   1   1                                                      | 1460                        |                                                                           | 1460                      | 130 Petiti          |                                       |                                      |                        |                                                  |  |
| Large Entity   Small Entity                                                                                   | 1807                        | 50                                                                        | 1807                      | 50 Proc             | essing fee                            | under 37 CF                          | R 1.17(q)              |                                                  |  |
| Fee Fee Fee Fee Description                                                                                   | 1806                        | 180                                                                       | 1806                      |                     |                                       |                                      | isclosure Stmt         |                                                  |  |
| Code (\$) Code (\$)                                                                                           | 8021                        | 40                                                                        | 8021                      | 40 Reco             | rding eacr<br>rty (times              | n patent assig<br>number of pr       | nment per<br>operties) | 40.00                                            |  |
| 1202 18 2202 9 Claims in excess of 20 1201 86 2201 43 Independent claims in excess of 3                       |                             | 770                                                                       | 2809                      | 385 Filing<br>(37 C | a submis<br>FR 1.129                  |                                      |                        |                                                  |  |
| 1203 290 2203 145 Multiple dependent claim, if not paid                                                       | 1810                        | 770                                                                       | 2810                      | 385 For e           | ach additional invention to be        |                                      |                        |                                                  |  |
| 1204 86 2204 43 ** Reissue independent claims over original patent                                            | 1801                        | 770                                                                       | 2801                      |                     | •                                     | OFR 1.129(b)                         | ·                      |                                                  |  |
| over original patent 1205 18 2205 9 ** Reissue claims in excess of 20                                         |                             |                                                                           | 1802                      | -                   |                                       | sest for Continued Examination (RCE) |                        |                                                  |  |
| and over original patent                                                                                      | 1802                        | 12 900 1802 900 Request for expedited examination of a design application |                           |                     |                                       |                                      |                        | I                                                |  |
| SUBTOTAL (2) (\$) 126.00                                                                                      |                             | fee (sp                                                                   |                           |                     |                                       |                                      |                        |                                                  |  |
| **or number previously paid, if greater; For Reissues, see above                                              | *Red                        | uced by                                                                   | Basic Filir               | ng Fee Pai          | d 5                                   | SUBTOTAL                             | (3) (\$) 40            | .00                                              |  |
| SUBMITTED BY (Complete (if applicable))                                                                       |                             |                                                                           |                           |                     |                                       |                                      |                        |                                                  |  |
| Name (Print/Type) Frank M.Scutch, III.                                                                        |                             | Registration No. 34,484 Telephone 616.831.1777                            |                           |                     |                                       |                                      |                        |                                                  |  |
| Signature (Attorney/Agent)                                                                                    |                             |                                                                           |                           |                     | Date December 30, 2003                |                                      |                        |                                                  |  |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

Raul Salvi et al.

For

A SIGNALING DEPENDENT ADAPTIVE ANALOG-TO-

DIGITAL CONVERTER (ADC) SYSTEM AND METHOD

OF USING SAME

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

## **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that the attached patent application and related papers are being deposited with the United States Postal Service using Express Mail Service, Express Mail Label No. EL 963 920 971 US in an envelope addressed to:

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

on December 30, 2003.

Martha I. Rinchetti

Miller, Johnson, Snell & Cummiskey, P.L.C.

P.O. Box 306

250 Monroe Avenue, N.W., Suite 800 Grand Rapids, Michigan 49501-0306

(616) 831-1700